New City Press is one of more than 20 publishing houses sponsored by the Focolare, a movement founded by Chiara Lubich to help bring about the realization of Jesus' prayer: "That all may be one" (John 17:21). In view of that goal, New City Press publishes books and resources that enrich the lives of people and help all to strive toward the unity of the entire human family. We are a member of the Association of Catholic Publishers.

For a pdf version of this catalog, send an email to: orders@newcitypress.com or go to www.newcitypress.com
In 1990, the Augustinian Heritage Institute, in conjunction with New City Press, began translating Saint Augustine’s entire corpus into English. At that time, English was the only major Western language into which the Complete Works had not yet been attempted. Existing translations were often archaic or faulty and the scholarship was outdated. These new translations offer detailed introductions, extensive critical notes, both a general index and scriptural index for each work as well as the best translations in the world. Augustine’s writings are useful to anyone interested in patristics, church history, and theology.

New City Press is proud to offer the best modern translations available. The Works of Saint Augustine in its complete form will be translated into 49 volumes. To date, 42 volumes have been published.

In addition, a number of Classroom Resources have been published which are listed on pages 7, 9, 12, and 15.

Table of Contents

Answer to Faustus, a Manichean ............................................... 5
Answer to the Pelagians (4 vols.)............................................. 5–6
Arianism and Other Heresies ..................................................... 6
The City of God (2 vols.)............................................................ 6–7
The Confessions ......................................................................... 7
Expositions of the Psalms (6 vols.)............................................. 8
Homilies on the First Epistle of John ....................................... 9
Homilies on the Gospel of John (1-40) .................................... 9
Letters (4 vols.) ......................................................................... 10
The Manichean Debate .............................................................. 10
Marriage and Virginity .............................................................. 11
The New Testament ................................................................. 11
On Christian Belief .................................................................... 11
On Genesis .................................................................................. 12
Responses to Miscellaneous Questions ..................................... 12
Revisions ..................................................................................... 12
Sermons (11 vols.) .................................................................... 13–14
Teaching Christianity ............................................................... 14
The Trinity ................................................................................... 14
Classroom Resources ............................................................... 7, 9, 12, 15

“The Augustinian Heritage Institute have undertaken a monumental and immensely valuable project.… I am already grateful that I can recommend the excellent edition of The Trinity to my students with its detailed introduction, extensive critical notes, scriptural and general indexes and above all, its fine translation.… It supersedes all other English editions in every respect.…”

Dr. Carol Harrison, Department of Theology, University of Durham, England
Table of Contents by Latin Titles

<table>
<thead>
<tr>
<th>Latin Title</th>
<th>Current New City Press Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acta contra Fortunatum Manichaeum</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>Ad inquisitiones Januarii = Letters 54–55.1</td>
<td>Letters Vol. 1 No.1–99</td>
<td>10</td>
</tr>
<tr>
<td>Ad Simplicianum de diversis quaestionibus</td>
<td>Responses to Miscellaneous Questions</td>
<td>12</td>
</tr>
<tr>
<td>Confessiones</td>
<td>The Confessions</td>
<td>7</td>
</tr>
<tr>
<td>Conlatio cum Maximino Arianorum episcopo</td>
<td>Arianism and Other Heresies</td>
<td>6</td>
</tr>
<tr>
<td>Contra Adimantum Manichaei discipulum</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>Contra adversarium legis et prophetarum</td>
<td>Arianism and Other Heresies</td>
<td>6</td>
</tr>
<tr>
<td>Contra duas epistulas Pelagianorum</td>
<td>Answer to the Pelagians II</td>
<td>5</td>
</tr>
<tr>
<td>Contra epistulam Manichaei quam vocant fundamenti</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>Contra Faustum Manichaeum</td>
<td>Answer To Faustus, A Manichean</td>
<td>5</td>
</tr>
<tr>
<td>Contra Felicem Manichaeum</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>Contra Julianum</td>
<td>Answer to the Pelagians II</td>
<td>5</td>
</tr>
<tr>
<td>Contra Julianum opus imperfectum</td>
<td>Answer to the Pelagians III</td>
<td>6</td>
</tr>
<tr>
<td>Contra Maximinum Arianum</td>
<td>Arianism and Other Heresies</td>
<td>6</td>
</tr>
<tr>
<td>Contra Priscillianistas et Origenistas</td>
<td>Arianism and Other Heresies</td>
<td>6</td>
</tr>
<tr>
<td>Contra Secundinum Manichaeum</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>Contra sermonem Arianorum</td>
<td>Arianism and Other Heresies</td>
<td>6</td>
</tr>
<tr>
<td>De adulterinis conjugiis</td>
<td>Marriage and Virginity</td>
<td>11</td>
</tr>
<tr>
<td>De anima et eius origine</td>
<td>Answer to the Pelagians I</td>
<td>5</td>
</tr>
<tr>
<td>De bono conjugali</td>
<td>Marriage and Virginity</td>
<td>11</td>
</tr>
<tr>
<td>De bono viduitatis</td>
<td>Marriage and Virginity</td>
<td>11</td>
</tr>
<tr>
<td>De civitate Dei</td>
<td>The City of God</td>
<td>6–7</td>
</tr>
<tr>
<td>De consensus evangelistarum</td>
<td>The New Testament I and II</td>
<td>11</td>
</tr>
<tr>
<td>De continentia</td>
<td>Marriage and Virginity</td>
<td>11</td>
</tr>
<tr>
<td>De correptione et gratia</td>
<td>Answer to the Pelagians IV</td>
<td>6</td>
</tr>
<tr>
<td>De disciplina christiana = Sermon 399.2</td>
<td>Sermons Vol. 10 341–400</td>
<td>14</td>
</tr>
<tr>
<td>De diversis quaestionibus octoginta tribus</td>
<td>Responses to Miscellaneous Questions</td>
<td>12</td>
</tr>
<tr>
<td>De divinatione daemonum</td>
<td>On Christian Belief</td>
<td>11</td>
</tr>
<tr>
<td>De doctrina christiana</td>
<td>Teaching Christianity</td>
<td>14</td>
</tr>
<tr>
<td>Latin Title</td>
<td>Current New City Press Title</td>
<td>Page</td>
</tr>
<tr>
<td>-------------------------------------------</td>
<td>-------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>De dono perseverantiae</td>
<td>Answer to the Pelagians IV</td>
<td>6</td>
</tr>
<tr>
<td>De duabus animabus</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>De excidio urbis Romae = Sermon 397</td>
<td>Sermons Vol. 10 341—400</td>
<td>14</td>
</tr>
<tr>
<td>De fide et operibus</td>
<td>On Christian Belief</td>
<td>11</td>
</tr>
<tr>
<td>De fide et simbolo</td>
<td>On Christian Belief</td>
<td>11</td>
</tr>
<tr>
<td>De fide rerum invisibilium</td>
<td>On Christian Belief</td>
<td>11</td>
</tr>
<tr>
<td>De Genesi ad litteram</td>
<td>On Genesis</td>
<td>12</td>
</tr>
<tr>
<td>De Genesi ad litteram liber imperfectus</td>
<td>On Genesis</td>
<td>12</td>
</tr>
<tr>
<td>De Genesi adversus Manichaeos</td>
<td>On Genesis</td>
<td>12</td>
</tr>
<tr>
<td>De gestis Pelagii</td>
<td>Answer to the Pelagians I</td>
<td>5</td>
</tr>
<tr>
<td>De gratia Christi et de peccato originali</td>
<td>Answer to the Pelagians I</td>
<td>5</td>
</tr>
<tr>
<td>De gratia et libero arbitrio</td>
<td>Answer to the Pelagians IV</td>
<td>5</td>
</tr>
<tr>
<td>De gratia Testamenti Novi = Letter 140</td>
<td>Letters Vol. 2 No.100—155</td>
<td>10</td>
</tr>
<tr>
<td>De haeresibus</td>
<td>Arianism and Other Heresies</td>
<td>6</td>
</tr>
<tr>
<td>De moribus ecclesiae Catholicae et de moribus Manichaeorum</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>De natura boni</td>
<td>The Manichean Debate</td>
<td>10</td>
</tr>
<tr>
<td>De natura et gratia</td>
<td>Answer to the Pelagians I</td>
<td>5</td>
</tr>
<tr>
<td>De nuptiis et concupiscientia</td>
<td>Answer to the Pelagians II</td>
<td>5</td>
</tr>
<tr>
<td>De octo Dulciti quaestionibus</td>
<td>Responses to Miscellaneous Questions</td>
<td>12</td>
</tr>
<tr>
<td>De origine animae et de sententia Jacobi = Letters 166–67</td>
<td>Letters Vol. 3 No.156–210</td>
<td>10</td>
</tr>
<tr>
<td>De peccatorum meritis et remissione et de baptismo parvulorum</td>
<td>Answer to the Pelagians I</td>
<td>5</td>
</tr>
<tr>
<td>De perfectione justitiae hominis</td>
<td>Answer to the Pelagians I</td>
<td>5</td>
</tr>
<tr>
<td>De praedestinatione sanctorum</td>
<td>Answer to the Pelagians IV</td>
<td>5</td>
</tr>
<tr>
<td>De praesentia Dei</td>
<td>Letters Vol. 3 No.156–210</td>
<td>10</td>
</tr>
<tr>
<td>De sancta virginitate</td>
<td>Marriage and Virginity</td>
<td>11</td>
</tr>
<tr>
<td>De sermone Domini in monte</td>
<td>The New Testament I and II</td>
<td>11</td>
</tr>
<tr>
<td>De spiritu et littera</td>
<td>Answer to the Pelagians I</td>
<td>5</td>
</tr>
<tr>
<td>De symbolo ad catechumenos = Sermon 398</td>
<td>Sermons Vol. 10 341–400</td>
<td>14</td>
</tr>
<tr>
<td>De Trinitate</td>
<td>The Trinity</td>
<td>14</td>
</tr>
<tr>
<td>De utilitate credendi</td>
<td>On Christian Belief</td>
<td>11</td>
</tr>
<tr>
<td>De vera religione</td>
<td>On Christian Belief</td>
<td>11</td>
</tr>
<tr>
<td>De videndo Dei = Letter 147.</td>
<td>Letters Vol. 2 No.100–155</td>
<td>10</td>
</tr>
<tr>
<td>Enarrationes in Psalms</td>
<td>Expositions of the Psalms (in 6 volumes)</td>
<td>8</td>
</tr>
<tr>
<td>Enchiridion (De fide, spe, et caritate)</td>
<td>On Christian Belief</td>
<td>11</td>
</tr>
<tr>
<td>Epistulae (1–270)</td>
<td>Letters (in 4 books)</td>
<td>10</td>
</tr>
<tr>
<td>Epistulae 1*–29*</td>
<td>Letters Vol. 4 No. 211–270 &amp; Divjak 1*–29*</td>
<td>10</td>
</tr>
<tr>
<td>In epistulam Johannis ad Parthos tractatus</td>
<td>Homilies First Epistle of John</td>
<td>9</td>
</tr>
<tr>
<td>In Johannis evangelium tractatus</td>
<td>Homilies on the Gospel of John</td>
<td>9</td>
</tr>
<tr>
<td>Indiculum of Possidius</td>
<td>Revisions</td>
<td>12</td>
</tr>
<tr>
<td>Quaestiones evangeliorum</td>
<td>The New Testament I and II</td>
<td>11</td>
</tr>
<tr>
<td>Quaestiones expositae contra paganos numero sex = Letter 102</td>
<td>Letters Vol. 2 No.100–155</td>
<td>10</td>
</tr>
<tr>
<td>Quaestiones XVI in Mattheum</td>
<td>The New Testament I and II</td>
<td>11</td>
</tr>
<tr>
<td>Retractiones</td>
<td>Revisions</td>
<td>12</td>
</tr>
<tr>
<td>Sermones (Caillau, Denis, Etaix, Guelferbytanus, Morin, Wilmart, etc.)</td>
<td>Sermons Vol. 1–10</td>
<td>14</td>
</tr>
<tr>
<td>Sermones (Dolbeau)</td>
<td>Sermons Vol. 11</td>
<td>14</td>
</tr>
<tr>
<td>Sermones ad populum (1–396)</td>
<td>Sermons Vol. 1–10</td>
<td>13–14</td>
</tr>
</tbody>
</table>
**Answer to Faustus, a Manichean**

Translation, introduction and notes by Roland J. Teske, SJ, Boniface Ramsey, editor

Written probably at the very end of the fourth century, the *Answer* responds to a certain Faustus, a Manichean bishop, who objects to the Old Testament and questions how Christians can claim it for themselves.

*Volume I/20*  
Books/Polemical  
Hardcover: 978-1-56548-264-7, 6 x 9 in., 468 pp., 2007  
$54.00

**Answer to the Pelagians I**

Translation, introduction and notes by Roland J. Teske, SJ, John E. Rotelle, OSA, editor

This volume includes the following works: *The Punishment and Forgiveness of Sins and the Baptism of Little Ones* (*De peccatorum meritis et remissione et de baptismo parvulorum*), *The Spirit and the Letter* (*De spiritu et littera*), *Nature and Grace* (*De natura et gratia*), *The Perfection of Human Righteousness* (*De perfectione justitiae hominis*), *The Deeds of Pelagius* (*De gestis Pelagii*), *The Grace of Christ and Original Sin* (*De gratia Christi et peccato originali*), and *The Nature and Origin of the Human Soul* (*De anima et ejus origine*).

*Volume I/23*  
Books/Polemical  
Hardcover: 978-1-56548-092-6, 6 x 9 in., 605 pp., 1997  
$59.00

**Answer to the Pelagians II**

Translation, introduction and notes by Roland J. Teske, SJ, John E. Rotelle, OSA, editor

This volume contains three works of Saint Augustine of Hippo: *Marriage and Desire* (*De nuptiis et concupiscentia*); *Answer to the Two Letters of the Pelagians* (*Contra duas epistolae Pelagianorum*); and *Answer to Julian* (*Contra Julianum*).

*Volume I/24*  
Books/Polemical  
Hardcover: 978-1-56548-107-7, 6 x 9 in., 596 pp., 1998  
$54.00

**Answer to the Pelagians III**

Translation, introduction and notes by Roland J. Teske, SJ, John E. Rotelle, OSA, editor

This volume includes the work: *Unfinished Work in Answer to Julian* (*Contra Julianum opus imperfectum*).

*Volume I/25*  
Books/Polemical  
Hardcover: 978-1-56548-129-9, 6 x 9 in., 774 pp., 1999  
$89.00
The Works of Saint Augustine
A Translation for the 20th Century

**Answer to the Pelagians IV**

Translation, introduction & notes by Roland J. Teske, SJ, John E. Rotelle, OSA, editor

This volume includes four works: *Grace and Free Choice* (*De gratia et libero arbitrio*), *Rebuke and Grace* (*De correptione et gratia*), *The Predestination of the Saints* (*De praedestinatione sanctorum*), and *The Gift of Perseverance* (*De dono perseverantiae*).

**Volume I/26** Books/Polemical
Hardcover: 978-1-56548-136-7, 6 x 9 in., 264 pp., 1999 $49.00

**Arianism and Other Heresies**

Translation, introduction and notes by Roland J. Teske, SJ, John E. Rotelle, OSA, editor

Includes: *Heresies, Memorandum to Augustine, To Orosius in Refutation of the Priscillianists and Origenists, Arian Sermon, Answer to an Arian Sermon, Debate with Maximinus, Answer to Maximinus, Answer to an Enemy of the Law and the Prophets.*

**Volume I/18** Books/Polemical
Hardcover: 978-1-56548-038-4, 6 x 9 in., 520 pp., 1995 $54.00

**The City of God (Books 1-10)**

Translation and introduction by William Babcock, notes and edited by Boniface Ramsey

Books 1-10 contain Augustine’s critique of the Roman religious, political, and intellectual tradition explaining that Rome’s traditional gods were neither able to provide happiness in this life nor in the life to come.

**Volume I/6** Books/Philosophical-Dogmatic
Hardcover: 978-1-56548-454-2, 6 x 9 in., 348 pp., 2012 $49.00
Paperback: 978-1-56548-455-9, 6 x 9 in., 348 pp., 2012 $29.95

**The City of God (Books 11-22)**

Translation and introduction by William Babcock, notes and edited by Boniface Ramsey

Books 11-22 offer Augustine’s Christian view of history, including the Christian view of human destiny. The Index for Books 1-22 is included.

**Volume I/7** Books/Philosophical-Dogmatic
Hardcover: 978-1-56548-479-5, 6 x 9 in., 615 pp., 2013 $59.00
Paperback: 978-1-56548-481-8, 6 x 9 in., 615 pp., 2013 $39.95

Visit www.NewCityPress.com for more details
The Confessions

Translation and introduction by Maria Boulding, OSB, John E. Rotelle, OSA, editor

Augustine undertook this greatest piece of writing with the conviction that God wanted him to make this confession. The book in fact is an extended poetic, passionate and intimate prayer. Second Edition includes an annotated bibliography by William Harmless, SJ.

Volume I/1

Books/Autobiographical

Hardcover (2nd Edition): 978-1-56548-468-9, 6 x 9 in., 432 pp., 2012 $59.00
Pocket: 978-1-56548-154-1, 4½ x 7 in., 320 pp., 2001 $10.95

Selected Writings on Grace and Pelagianism

Classroom Resource Edition

Translation, introduction and notes by Roland Teske, SJ, Boniface Ramsey, editor


Six major treatises presented in this volume include Miscellany of Questions in Response to Simplician I, The Punishment and Forgiveness of Sins and the Baptism of Little Ones, The Spirit and the Letter, Nature and Grace, The Predestination of the Saints, and The Gift of Perseverance. These works are selected from the Answers to the Pelagians I, Answers to the PelagiansIV, and Responses to Miscellaneous Questions.

Now available, Augustine’s Confessions Mobile App

Developed and produced by Villanova University, this app is an annotated interactive source book based on the Boulding translation of the 13 books of Saint Augustine’s Confessions. The app provides audio voice over for the text, a time line of Saint Augustine’s life in the context of the Roman Empire, an annotated map of his travels, and art and photos related to Augustine and his life. The app allows students and those interested in Augustinian teachings to conceptualize the readings based upon different learning styles. The text also includes specially written critical academic commentaries in the form of annotations. Native apps are available for iOS and Android smartphones. Any device, including tablets and desktops, can access the app store listings.

Available on the App Store
Available on Google play
# Expositions of the Psalms — 6 Volumes (6" x 9")

Translation and notes by Maria Boulding, OSB  
John E. Rotelle, OSA, editor

## Vol. 1 Ps 1-31

Introduction by Michael Fiedrowicz
Augustine's interpretation of the psalms aims to transform the songs of the old covenant into a "new song" (*canticum novum*). Exp. Ps 32,II,s.1,8. 466 pp.; (2000)

<table>
<thead>
<tr>
<th>Paperback</th>
<th>Hardcover</th>
</tr>
</thead>
<tbody>
<tr>
<td>978-1-56548-140-4</td>
<td>978-1-56548-126-8</td>
</tr>
<tr>
<td>$36.95</td>
<td>$54.00</td>
</tr>
</tbody>
</table>

## Vol. 2 Ps 33-50

“During the Old Testament period ... the New Testament was hidden there as fruit is hidden in the root. If you look for fruit in the root, of course you find nothing. Yet neither will you find any fruit on the branches, if it has not sprung from the root.” Exp. Ps. 72,1. 462 pp.; (2000)

<table>
<thead>
<tr>
<th>Paperback</th>
<th>Hardcover</th>
</tr>
</thead>
<tbody>
<tr>
<td>978-1-56548-146-6</td>
<td>978-1-56548-147-3</td>
</tr>
<tr>
<td>$39.95</td>
<td>$59.00</td>
</tr>
</tbody>
</table>

## Vol. 3 Ps 51-72

Augustine had a predilection for picturesque and symbolic modes of speech. In the poetic imagery of the psalms this preference found an inexhaustible reservoir, on which he drew to work out more receptively or more creatively the evocative power or associations latent in the biblical words. 518 pp.; (2001)

<table>
<thead>
<tr>
<th>Paperback</th>
<th>Hardcover</th>
</tr>
</thead>
<tbody>
<tr>
<td>978-1-56548-155-8</td>
<td>978-1-56548-156-5</td>
</tr>
<tr>
<td>$36.95</td>
<td>$54.00</td>
</tr>
</tbody>
</table>

## Vol. 4 Ps 73-98

Augustine was convinced that in the meeting between scriptural declarations and the faith-experience of his own time, and only there, does exposition attain its true goal. 510 pp.; (2002)

<table>
<thead>
<tr>
<th>Paperback</th>
<th>Hardcover</th>
</tr>
</thead>
<tbody>
<tr>
<td>978-1-56548-166-4</td>
<td>978-1-56548-167-1</td>
</tr>
<tr>
<td>$36.95</td>
<td>$54.00</td>
</tr>
</tbody>
</table>

## Vol. 5 Ps 99-120

The prophetic character of the psalms - Augustine’s fundamental conviction is that the psalms represent a prophecy of the new covenant, and only acquire their true and full meaning at this level of understanding: “Let this be written for another generation” Ps. 101. 558 pp.; (2003)

<table>
<thead>
<tr>
<th>Paperback</th>
<th>Hardcover</th>
</tr>
</thead>
<tbody>
<tr>
<td>978-1-56548-196-1</td>
<td>978-1-56548-197-8</td>
</tr>
<tr>
<td>$36.95</td>
<td>$54.00</td>
</tr>
</tbody>
</table>

## Vol. 6 Ps 121-150

Augustine tried to harmonize the Old Testament’s declarations about the final destiny of human beings with the eschatological faith of the Church, and so to make them available for use in Christian prayer. 536 pp.; (2004)

<table>
<thead>
<tr>
<th>Paperback</th>
<th>Hardcover</th>
</tr>
</thead>
<tbody>
<tr>
<td>978-1-56548-210-4</td>
<td>978-1-56548-211-1</td>
</tr>
<tr>
<td>$41.95</td>
<td>$59.00</td>
</tr>
</tbody>
</table>
The Works of Saint Augustine
A Translation for the 21st Century

Homilies on the First Epistle of John

Translation, introduction and notes by Boniface Ramsey (series editor),
Daniel E. Doyle, OSA and Thomas Martin, OSA, editors

Saint Augustine's ten homilies on the First Epistle of John are among his greatest and most influential works. John and Augustine both develop the same central theme of love, exploring its meaning and implications.

Volume III/14
Homilies
Hardcover: 978-1-56548-288-3, 6 x 9 in., 176 pp., 2008 $39.00
Paperback: 978-1-56548-289-0, 6 x 9 in., 173 pp., 2008 $21.95

Homilies on the Gospel of John (1-40)

Translation and notes by Edmund Hill, OP, introduction, notes and edited by Allan Fitzgerald, OSA, Boniface Ramsey, series editor

This volume of the first 40 homilies are masterpieces not only of theological profundity but also of pastoral engagement.

Volume III/12
Homilies
Hardcover: 978-1-56548-319-4, 6 x 9 in., 604 pp., 2009 $59.00
Paperback: 978-1-56548-318-7, 6 x 9 in., 604 pp., 2009 $39.95

Essential Expositions of the Psalms

Classroom Resource Edition
Michael Cameron, introduction and editor, translation and notes by Edmund Hill, OP and Maria Boulding, OSB, Boniface Ramsey, series editor

978-1-56548-510-5 512pp. 2015 $39.95

Essential Expositions of the Psalms is a collection distilled from the 6-volume set in the Works of Saint Augustine. As the psalms are a microcosm of the Old Testament, so the Expositions of the Psalms can be seen as a microcosm of Augustinian thought. In the Book of Psalms are to be found the history of the people of Israel, the theology and spirituality of the Old Covenant, and a treasury of human experience expressed in prayer and poetry. So too does the work of expounding the psalms recapitulate and focus the experiences of Augustine's personal life, his theological reflections and his pastoral concerns as Bishop of Hippo.

Electronic Editions

InteLex Corporation’s Past Masters series encompasses the largest collection of full-text electronic editions in philosophy in the world. The Past Masters series, which includes The Works of Saint Augustine, published by New City Press, supports scholarly research around the world and is now being utilized at numerous research libraries and academic institutions.

The Works of Saint Augustine (Third release), full-text electronic edition, is available for subscription from InteLex. It currently contains 35 volumes of the projected 49 volumes of the printed series. For more information, visit: http://www.nlx.com/home.

Visit www.NewCityPress.com for more details
Vol. 1 No. 1-99
The first volume of the Letters of Saint Augustine covers the period from his retreat at Cassiciacum in Italy in the fall of 386 (or the spring of 387) to the height of the Donatist controversy in 408 (or 409). 440 pp.; (2001)

Vol. 2 No. 100-155
The fifty-six letters contained in this volume were, with a few possible exceptions, written between 408 and 414. During these years the Donatist schism came to a head and was in principle healed by the Conference of Carthage in June of 411. 438 pp.; (2002)

Vol. 3 No. 156-210
The sixty-two letters contained in this volume were written between 414 and 422 or 423, though a number of them are virtually impossible to date with any certainty. During these years Augustine became deeply involved in the controversy on grace with Pelagius and his ally, Caelestius, both of whom had passed through North Africa shortly after the fall of Rome. 424 pp.; (2004)

Vol. 4 No. 211-270 and Divjak 1*-29*
The present volume contains ninety-four letters, the last sixty-three of the previously known letters and the thirty-one more recently discovered and edited by Johannes Divjak in the final quarter of the last century. There are eighty-one letters of which Augustine is the author. 352 pp.; (2005)

The Manichean Debate
Translations, introductions and notes by Roland J. Teske, SJ,
Boniface Ramsey, editor
This volume contains 8 works: The Catholic Way of Life and the Manichean Way of Life (De moribus ecclesiae Catholicae et de moribus Manichaeorum), The Two Souls (De duabus animabus), A Debate with Fortunatus, a Manichean (Acta contra Fortunatum Manichaeum), Answer to Adimantus, a Disciple of Mani (Contra Adimantum Manichaei discipulum), Answer to the Letter of Mani known as The Foundation (Contra epistulam Manichaei quam vocant fundamenti), Answer to Felix (Contra Felicem Manichaeum), a Manichean, The Nature of the Good (De natura boni), and Answer to Secundinus, a Manichean (Contra Secundinum Manichaeum).
Volume I/19
Books/Polemical
Hardcover: 978-1-56548-247-0, 6 x 9 in., 346 pp., 2006 $49.00
Marriage and Virginity

Translation by Ray Kearney, introduction and notes by John E. Rotelle, OSA, Boniface Ramsey, editor

This volume presents new translations of five of Augustine's works: *The Excellence of Marriage* (De bono conjugalii), *Holy Virginity* (De sancta virginitate), *The Excellence of Widowhood* (De bono viduitatis), *Adulterous Marriages* (De adulterinis conjugiis), and *Continence* (De continentia).

**Volume I/9** Books/Pastoral

Hardcover: 978-1-56548-104-6, 6 x 9 in., 256 pp., 1998 $44.00

Paperback: 978-1-56548-222-7, 6 x 9 in., 251 pp., 2005 $31.95

New Testament I and II

Translations by Kim Paffenroth, Roland Teske, SJ and Michael Campbell, OSA, introduction by Roland Teske, SJ, Boniface Ramsey, editor

This volume contains *The Sermon on the Mount (De sermone Domini in monte)*, *Agreement Among the Evangelists* (De consensu evangelistarum), *Questions on the Gospels* (Quaestiones evangeliorum), and *Seventeen Questions on Matthew* (Quaestiones XVII in Matthaeum).

**Volume I/15 & Volume I/16** Books/Exegetical

Hardcover: 978-1-56548-529-7, 6 x 9 in., 452 pp., 2014 $49.00

Paperback: 978-1-56548-531-0, 6 x 9 in., 452 pp., 2014 $29.95

On Christian Belief

Translations and notes by Edmund Hill, OP, Ray Kearney, Michael G. Campbell, and Bruce Harbert, general introduction and introductions by Michael Fiedrowicz, Boniface Ramsey, editor

This volume contains new translations of seven works: *True Religion, The Advantage of Believing* (De utilitate credendi), *Faith and Creed* (De fide et symbolo), *Faith in the Unseen* (De fide rerum invisibilium), *Demonic Divination* (De divinatione daemonum), *Faith and Works* (De fide et operibus), and *Enchiridion on Faith, Hope and Charity* (De vera religione, Enchiridion [De fide, spe, et caritate]).

**Volume I/8** Books/Philosophical-Dogmatic

Hardcover: 978-1-56548-233-3, 6 x 9 in., 376 pp., 2005 $49.00

Paperback: 978-1-56548-234-0, 6 x 9 in., 372 pp., 2005 $31.95
On Genesis

Translation, introduction, and notes by Edmund Hill, OP, John E. Rotelle, OSA, editor

This volume contains three works on the Book of Genesis: *On Genesis: A Refutation of the Manichees, Unfinished Literal Commentary on Genesis, and the third and longest, The Literal Meaning of Genesis.*

Volume I/13

Hardcover: 978-1-56548-175-6, 6 x 9 in., 540 pp., 2002

Paperback: 978-1-56548-201-2, 6 x 9 in., 539 pp., 2004

Responses to Miscellaneous Questions

Translation, introduction, and notes by Boniface Ramsey, Raymond Canning, editor, Boniface Ramsey, series editor

This volume contains three books: *Miscellany of Eighty-Three Questions, Miscellany of Questions in Response to Simplician, and Eight Questions of Dulcitius.*

Volume I/12

Hardcover: 978-1-56548-277-7, 6 x 9 in., 301 pp., 2008

Revisions

Translation, notes and introduction by Boniface Ramsey, Roland Teske, SJ, editor, Boniface Ramsey, series editor

Composed in his old age, Augustine reviews nearly all his writings, summarizing, correcting, and even expressing regret on occasion. Includes an appendix with the *Indiculus* of Possidius.

Volume I/2

Hardcover: 978-1-56548-360-6, 6 x 9 in., 227 pp., 2010

Essential Sermons

*Classroom Resource Edition*

Translation by Edmund Hill, OP, introduction and notes by Daniel Doyle, OSA, Boniface Ramsey, editor

978-1-56548-276-0 440pp.  2007 $31.95

From Augustine’s finest preaching, Fr. Doyle has selected over 70 sermons that represent a wide range of subjects, including God, Christ, sin, grace, conversion, martyrdom, sacraments, marriage, wealth, poverty, Christmas, Easter, and living the Christian life.
The Works of Saint Augustine
A Translation for the 21st Century

Sermons — 11 Volumes (6" x 9")
Translation and notes by Edmund Hill, OP
John E. Rotelle, OSA, editor

Sermons 1-19
Introduction by Cardinal Michele Pellegrino
Sermons 1-19 follow themes inspired from readings in the Old Testament including Genesis, Exodus and the Psalms. 399 pp.; (1990)

Sermons 20-50
Sermons 20-50 are primarily on themes from the Old Testament including Psalms, Ecclesiastes and Proverbs. 400 pp.; (1991)

Sermons 51-94

Sermons 94A-147A

Sermons 148-183

Sermons 184-229Z
Sermons 184-229Z are on the Liturgical Seasons, primarily Christmas, Lent and Easter. 357 pp.; (1993)

Sermons 230-272B
Sermons 230-272B are on the Liturgical Feasts, primarily Easter, the Ascension and Pentecost. 336 pp.; (1993)

Sermons 273-305A
Sermons 273-305A are on the Saints including Peter and Paul, John the Baptist, and St. Lawrence. 368 pp.; (1994)
Sermons — 11 Volumes (6" x 9")
Translation and notes by Edmund Hill, OP
John E. Rotelle, OSA, editor

Sermons 306-340A
Sermons 306-340A are on the Saints including Cyprian, Stephen and the Feasts of Martyrs.
340 pp.; (1994)

Sermons 341-400
Sermons 341-400 are on Various Themes including our pilgrimage, peace and charity, and the clerical life.
527 pp.; (1995)

Sermons (newly discovered)
Introduction and editorial consultant François Dolbeau
Volume 11 contains 30 Sermons discovered since 1990.
452 pp.; (1997)

Teaching Christianity
Translation and notes by Edmund Hill, OP, introduction by Prosper Grech, OSA,
John E. Rotelle, OSA, editor
This work is intended to help preachers present biblical teachings in an effective manner.

Volume I/11
Books/Exegetical
Hardcover: 978-1-56548-048-3, 6 x 9 in., 272 pp., 1996
Paperback: 978-1-56548-049-0, 6 x 9 in., 259 pp., 1996

The Trinity
Translation, introduction and notes by Edmund Hill, OP, John E. Rotelle, editor
In the first seven books Augustine searches the scriptures for clues to understanding the Trinity and then defends the orthodox statement of the doctrine against the Arians. In the last eight books Augustine seeks to understand the mystery of the divine Trinity by observing an analogous trinity in the image of God, which is the human mind; and in so doing, he also suggests a program for the serious Christian of spiritual self-discovery and renewal.

Volume I/5 (2nd edition)
Books/Philosophical-Dogmatic
Hardcover: 978-1-56548-610-2, 6 x 9 in., 632 pp., 2012
Paperback: 978-1-56548-446-7, 6 x 9 in., 471 pp., 2012

Visit www.NewCityPress.com for more details
### RESOURCES FOR CLASSROOM USE

Texts that were created for special uses in academic settings

<table>
<thead>
<tr>
<th>Book Title</th>
<th>Translation, Introduction, and Notes by</th>
<th>ISBN</th>
<th>Price</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prayers from the Confessions</td>
<td>Maria Boulding, John E. Rotelle, OSA, editor</td>
<td>978-1-56548-298-2</td>
<td>143pp. 2003 $13.95</td>
<td>The Confessions is a prayer in itself, from the beginning of Book I to the ending of Book XIII. Augustine wrote this prayer to give praise and thanks to the all-powerful and all-knowing God for the many wonders manifested in his journey and for the providential designs in his life.</td>
</tr>
<tr>
<td>Instructing Beginners in Faith</td>
<td>Raymond Canning, Boniface Ramsey, editor</td>
<td>978-1-56548-239-5</td>
<td>173pp. 2006 $15.95</td>
<td>Written as a reflection on the most suitable way of communicating the heart of Christian faith to those applying for membership in the Church.</td>
</tr>
<tr>
<td>The Augustine Catechism</td>
<td>Bruce Harbert, introduction by Boniface Ramsey, editor</td>
<td>978-1-56548-298-2</td>
<td>143pp. 2008 $14.95</td>
<td>Written as a favor for a friend, this “little work” is a wonderful explanation of the Christian faith: a true catechism from which, throughout the history of the church, other catechisms have drawn and learned.</td>
</tr>
<tr>
<td>The Monastic Rules</td>
<td>Sister Agatha Mary, SPB and Gerald Bonner, foreword by George Lawless, OSA, commentary by Gerald Bonner, Boniface Ramsey, editor</td>
<td>978-1-56548-130-5</td>
<td>149pp. 2004 $13.95</td>
<td>The Monastic Rules is a model of clarity in its approach to a complex subject, and it succeeds admirably in being satisfying on both the scholarly and the spiritual level in unveiling the monastic writings of Augustine of Hippo.</td>
</tr>
<tr>
<td>Soliloquies</td>
<td>Kim Paffenroth, introduction by Boniface Ramsey, John E. Rotelle, OSA, editor</td>
<td>978-1-56548-142-8</td>
<td>108pp. 2000 $11.95</td>
<td>Soliloquies is a work from Augustine’s early life, shortly after his conversion, in which are visible all the seeds contained in his future writings.</td>
</tr>
</tbody>
</table>

**Ebooks Available**

- The Augustine Catechism
- The City of God
- The Confessions
- Essential Sermons
- Homilies on the First Letter of John
- Revisions
- Teaching Christianity
- Trilogy on Faith and Happiness
- The Trinity

**Custom Syllabus**

Universities and others that wish to create a resource that matches their specific needs using selections from any of The Works of Saint Augustine listed in this catalog should contact New City Press at orders@newcitypress.com.

The Works of Saint Augustine
A Translation for the 21st Century

Features
- One single electronic file that contains Indexes to 74 Works of Saint Augustine
- The pdf contains over 1,000 pages of indexes covering 15,000 pages of Augustine’s writings
- Quick Search and Advanced Search functions apply
- The results of the search provide a quick method to navigate the pdf to the relevant index
- Search of 1000+ pages takes seconds
- Navigate quickly through one file or if you choose multiple files

Benefits
- Save time in searching for references to particular books of the Bible throughout 74 Works of Saint Augustine.
- Navigate quickly through a subset of Works easier and more efficiently

Advantages
- A single file provides quick and easy access to 74 indexes covering 15,000 pages of Augustine Writings
- Extensive index of significant terms covered by General index
- Scriptural index allows user to search for scripture references in 74 of Augustine’s Works.
- Search results in seconds saves time in exploring the 41 volumes already published.

The Index To The Works Of Saint Augustine, A Translation for the 21st Century was compiled and edited by Steven Cordiviola. Individual Indexes were prepared by Michael Dolan, Joseph Sprug and Kathleen Strattan.


Go to www.newcitypress.com for your free downloadable Index or call 845-229-0335 ext. 1.